

**STATE OF COLORADO**  
**Department of State**

1700 Broadway, Suite 270  
Denver, CO 80290



**Gigi Dennis**  
**Secretary of State**

**Holly Lowder**  
**Director, Elections**

**Attn: Bernard Gonzales**  
**County Clerk and Recorder**

**COUNTY: LAS ANIMAS**

Pursuant to Section 1-7-514 C.R.S. and Election Rule 11, the following election devices have been selected for Random Audit for the 2006 Primary Election.. Please follow the instructions in Rule 11 to determine the method for conducting the post-election audit. Additional help is available on our web site, or you can contact John Gardner at (303) 860-6971 for additional information.

The following table lists the EQUIPMENT that has been randomly selected for auditing:

<u>Make/Model</u>	<u>Type</u>	<u>Use:</u>	<u>Serial #</u>	<u>Race Name to Audit:</u>	<u>Machine Count:</u>	<u>Manual/Hand Count:</u>	<u>Canvass Board Initials</u>
eScan	DRE	Poll Place	A0A99C	Dem. Regent of University of Colorado at Large - Ludwig	43	43	PHW, SB
eScan	DRE	Poll Place	A0A99C	Dem. Representative to 110th US Congress Dist 3 - Salazar	52	52	PHW, SB
eScan	OS	Absentee	G77887	Dem. County Assessor - Espinoza	97	97	JA, EE
eScan	OS	Absentee	G77887	Dem. County Surveyor - Terry	98	98	JA, EE
eScan	OS	Poll Place	G78670	Dem. State Treasurer - Kennedy	61	61	JA, EE
eScan	OS	Poll Place	G78670	Rep. Regent of University of Colorado at Large - Davidson	14	14	JA, EE

*For Internal Use Only*

Phone Number: \_\_\_\_\_

E-mailed by (name): \_\_\_\_\_

Email Date and Time: \_\_\_\_\_

Email Address: \_\_\_\_\_

(Attach copy of E-mail)

Faxed by (name): \_\_\_\_\_

Faxed Date and Time: \_\_\_\_\_

Fax Number: \_\_\_\_\_

(Attach copy of fax confirmation)

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***NOTE: If the RACES selected were not counted on that device or do not appear in the central count ballot selection, the Canvass board shall audit "Republican for State Treasurer" or "Democrat for Attorney General" in place of the missing races. Please mark the form appropriately. If the MACHINES selected were not used in the election, please contact JOHN GARDNER (303) 860-6971 as soon as possible.***

***Please complete the highlighted fields in the attached table and fax, or e-mail the form back to the Secretary of State at: [voting.systems@sos.state.co.us](mailto:voting.systems@sos.state.co.us). This form must be returned no later than: 5:00pm August 21, 2006.***

*For Internal Use Only*

Phone Number: \_\_\_\_\_

E-mailed by (name): \_\_\_\_\_

Email Date and Time: \_\_\_\_\_

Email Address: \_\_\_\_\_

*(Attach copy of E-mail)*

Faxed by (name): \_\_\_\_\_

Faxed Date and Time: \_\_\_\_\_

Fax Number: \_\_\_\_\_

*(Attach copy of fax confirmation)*